



**DELAWARE BASS FEDERATION**  
 12296 Beach Highway  
 Greenwood, DE. 19950



[www.Deltbf.org](http://www.Deltbf.org)  
**2019 OPEN BUDDY TOURNAMENTS**



DATE	TOURNAMENT WATERS	HEADQUARTERS	ENTRY FEE	OPTIONAL LUNKER POT
April 13(Sat)	Potomac River	Smallwood State Park Marbury	\$90.00	\$10.00
May 11 (Sat)	Upper Bay	Turners Creek Betterton, MD	\$90.00	\$10.00
June 16 (Sun)	Nanticoke River	Phillips Landing Laurel, DE	\$90.00	\$10.00
July 20 (Sat)	Pocomoke River	Byrd Park Snow Hill, Md.	\$90.00	\$10.00
August 24 Sat)	Choptank River	Martinak State Park Denton, MD	\$90.00	\$10.00
Oct 12 (Sat)	Pocomoke River	Byrd Park Snow Hill, MD	No Entry Fee	\$10.00

**100-Point System:  
 Every Team Earns Points!!!**

**Pay back based on paid entries**

Payout one place for every 10 paid entries up to 50 boats. Each paid entry contributes to the payout. Sample payout below:

#Entries	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
35	970	529	264		
36	999	545	272		each additional entry adds
40	1116	507	253	152	
41	1145	520	267	156	
50	1280	640	320	192	128

As noted each paid entry adds to the payout.  
 End of year Points Champions payout \$500.00  
 Classic payout: total \$2500

**250 HP MAXIMUM**

**Tournament Hours: 6:30am-3pm. All boats must be equipped with:**

1. Kill switch (except manual control)
2. Aerated Live Well
3. Coast Guard approved safety equipment and H.P. rating  
No waist life preservers permitted
4. **All boats must be checked in and in the water by 6:00 a.m.**
5. Proof of \$100,000.00 (minimum) liability insurance must be available at boat inspection or attached to application.
6. Headquarter waters for Choptank Nanticoke & Pocomoke only: **Off Limit 12:01AM Saturday the day before Tournament. All others No Off Limits**
7. Each team is allowed one substitute partner during the year.

• Complete Tournament Rules and Draw Results Call

**LATE ENTRIES PERMITTED:**

Entry Forms must be received no later than 7:00pm on Wed. prior to Tournament for draw. Late entries will be added as received by mail or at tournament site.

Tourn. Dir. Brandon Forsman 410-615-2668

• 5 Fish Limit per Team.

**APPLICATION MUST BE COMPLETED AND SIGNED OR IT IS INVALID**

2019 DELAWARE BASS FEDERATION

BOAT OWNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

PARTNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SIZE BOAT: \_\_\_\_\_ H.P. RATING: \_\_\_\_\_ BRAND OF BOAT \_\_\_\_\_

MOTOR H.P.: \_\_\_\_\_ BRAND OF MOTOR \_\_\_\_\_ REG. NO.: \_\_\_\_\_

ELECTRONICS \_\_\_\_\_ UNIT(S) \_\_\_\_\_ TROLLING MOTOR \_\_\_\_\_

WE WILL ABIDE BY THE DELAWARE BASS FEDERATION TOURNAMENT OFFICIAL RULES AND REGULATIONS AND WILL DISPLAY SPORTSMANSHIP AND FAIR PLAY AT ALL TIMES. WE FURTHER UNDERSTAND THAT ANY INFRACTION OF THESE RULES COULD BE REASON FOR DISQUALIFICATION. WE UNDERSTAND THAT THE DECISION OF THE STATE FEDERATION IS FINAL. WE HEREBY RELEASE THE DELAWARE BASS FEDERATION ITS OFFICERS, MEMBERS AND SPONSORS FROM ALL LIABILITY FOR INJURY OR DAMAGE TO MY PROPERTY OR PERSON DURING THIS TOURNAMENT. I ALSO UNDERSTAND THAT I MAY BE SUBJECTED TO POLYGRAPH TEST IF REQUESTED BY THE FEDERATION. I FURTHER ATTEST THAT I HAVE A MINIMUM OF \$100,000.00 LIABILITY INSURANCE.

SIGNATURE: \_\_\_\_\_ PARTNER: \_\_\_\_\_

\$90.00 ENTRY

\$10.00 OPTIONAL LUNKER

